



# SAINT AMBROSE PARISH COMMUNITY

1281 N. Fairfax Avenue  
West Hollywood, CA 90046  
(323) 656-4433  
www.st-ambrose.com  
Email: stambrosech@aol.com

Rev. William P. Wolfe  
*Pastor*

Salvador Trujillo  
*Business Manager*

**Office Hours**  
**9:00 am to 5:00 pm**  
**Monday through Thursday**

**Masses**

Saturday Evening 5:30 pm  
Sunday 8:00 am, 10:00 am, 12:00 Noon  
Weekdays 7:00 am Monday – Friday

**Confessions**

Saturday 4:30 pm – 5:00 pm

**Marriages**

Arrangements at least 6 months in advance

**Baptisms**

By appointment

**PARISH MINISTRIES**

*Unless otherwise indicated call (323) 656-4433*

**Parish Nurse**

Sunday 9:30 am - 1:30 pm  
JoE Martinson, R.N., Chair  
(323) 650-7603

**Bereavement Ministry**

**Legion of Mary**

Wednesdays - 7:30 pm  
Elnora Campos  
(323) 876-5209

**Respect Life**

1st Tuesday - 7:30 pm  
Elnora Campos, Chair

**Safeguard the Children**

2nd Sunday - 9:00 am  
Judi Levin, Chair

**Home Ministry**

Jo Iannello, Co-Chair  
(323) 656-1349

**St. Ambrose Theater  
Group**

1st & 3rd Saturdays - 3:00 pm  
Ann Gagan, Chair  
(323) 466-1084

**Social Committee**

Teri Dartez, July Mercado,  
Judi Levin, Madeline  
O'Donnell

- Parish Council** Michael Morgan, Chair  
(213) 908-6007
- Finance Council** Kirk Grissom, Chair  
(323) 810-8109
- Liturgy Committee** Sunday
- Music Ministries** William Wunsch, D.M.A.  
(323) 296-0859
- Vocations Coordinator** Michael Morgan  
(213) 908-6007
- Adult Faith Initiation** Sunday 12 Noon  
Glenn Waggner  
(323) 848-2954
- Youth Faith Initiation** Sunday 11:00 am  
Judi Levin, Moderator  
(323) 851-9393
- St. Jude Mass & Rosary** Thursdays 7:00 pm

Interested in the Catholic faith? Interested in joining our community? Need more information? Tear off and drop in the collection basket, mail to the Parish Office or email the following information to us.

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

**EASTER SUNDAY***He had to rise from the dead.***MASSES FOR THE WEEK****Sunday April 24, 2011-Saturday, April 30, 2011**

Sunday	8:00 AM	People of St. Ambrose
	10:00 AM	People of St. Ambrose
	12:00 Noon	Alvin W. Hopkins †
Monday	7:00 AM	John Mackowski †
Tuesday	7:00 AM	Marie Mackowski †
Wednesday	7:00 AM	Josefina Calderon
Thursday	7:00 AM	Jo Martinson
Friday	7:00 AM	Frank Nicosia-
Saturday	5:30 PM	Vicky Palestra †

**THIS WEEK'S ACTIVITIES****Sunday, April 24, 2011-Saturday, April 30, 2011**

Sunday	9:00 AM-1:00 PM	Nurse's Office (OPEN)
	9:15: AM	Choir Practice
	10:15 AM	Adult Initiation
	11:00 AM	Youth Religious Instruc.
Monday	--	--
Tuesday	--	--
Wednesday	8:00-8:30 AM	Gospel Reflection and Sharing
Thursday	7:00 PM	St Jude Mass & Rosary
	7:30-9:00 PM	Choir Practice
Friday	--	--
Saturday	4:30 -5:00 PM	Confessions
	5:30 PM	Vigil Mass

**A TIME TO HEAL--PRAY FOR THOSE WHO ARE ILL**

Aurelia Arroyo, Lou Bowab, Joyce Bowab, John Bowab, Barbara Chapman, Thomas Chapman, Jim Christopher, Yvonne Cunje, John Cusick, Gerry Day, Anna DeLucia, Amanda DeMarino, Sasha DeMarino, ZsaZsa Gabor, Mary Gonsalves, Brendan Gregg, Carl Higgins, Louis Iannello, Phyllis Iannello, Monique Laville, Helen Lemanski, Jessica Leoni, Lila Letteau, Leanna Levy, Marie Lopez, Ella Mae Lorack, Kate McLaughlin, Jo Martinson, June Meyer, Jere Morgan, Sr., Donald O'Connell, Mary Petroff, Don Petroff, Dorothy Petroff, John Petroff, Mike Posey, Walter Ruczynski, Donna Saur, Sean Sweeney, Cheryl Uitti, Richard Vargas, Glenn Waggner, Phyllis Waggner, Evelyn White

Readings for next Sunday May 1, 2011

**SECOND SUNDAY OF EASTER****DIVINE MERCY SUNDAY**

First Reading: Acts of the Apostles 2: 42-47

Responsorial Psalm 118

Second Reading: 1 Peter 1: 3-9

**Gospel John 20: 19-31****Have you remembered your Parish in your will?**

For further information please contact the rectory or H. Richard Classon, Director, Trust & Estate Programs, LA Archdiocese 213-637-7472, e-mail HRCI0@la-archdiocese.org or estateplanning.com/trustacct. Our legal title is: The Roman Catholic Archbishop of Los Angeles, A Corporation Sole for the benefit of St. Ambrose Parish.

*The Priests and Staff  
of St. Ambrose wish  
all a very  
Blessed and Holy  
EASTER.*

**STEWARDSHIP OF TREASURE FY 2010-2011**

A summary of parish ordinary income –

(Sunday envelopes and Sunday loose money)

Weekly Amount to meet Budget \$5,784

**Amount received Sunday April 17,****Due to the requirement for early submission of the Newsletter, no figures were available this week.****Thank you for your generosity**

Thank you for your faithful support that helps to keep our parish alive.

**CALENDAR OF EVENTS****May 8, May Procession – Crowning of Mary – 10 AM Mass****May 15, First Holy Communion – 10 AM Mass****TELEVISED MASSES**

For those who are unable to attend their church for mass, especially the elderly and infirmed, the following is offered:

A televised Sunday Mass is now airing on ABC FAMILY from 6:30 to 7:00 AM each Sunday morning. THE SUNDAY MASS is produced by the Passionist Fathers and Brothers out of New York City and is available nationally on local affiliates.

A one-hour daily mass is also television on EWTN (Eternal Word Television Network).

See your local cable listing for channel on both.

**ST. AMBROSE CHURCH**

*The Easter flowers and our restored  
pews enhanced not only the beauty of  
St. Ambrose Church,  
but the beauty and meaning of  
The Easter Liturgy.*

**Thanks to all who made this possible**

**EASTER SUNDAY: THE RESURRECTION OF THE LORD**

The Easter Vigil is our most ancient observance, but from very early on, Christians extended the celebration into Sunday, the first day of the week. There was scriptural precedent for this, after all: Sunday, at dawn, the women came to the tomb and found it empty; on Sunday evening, the risen Lord walked with his disciples along the road to Emmaus. There was much to remember and celebrate, and as early as the fourth century, Saint Augustine in North Africa and the pilgrim Egeria in Jerusalem were continuing to celebrate the Resurrection of the Lord in liturgies on Sunday. By the seventh century, Mass was celebrated on Easter Sunday in Rome as well.

Easter morning marks the first day of the Easter octave, and it feels like a new season. It is not the end of the Triduum, but the beginning of the 50-day celebration of Easter (the official conclusion of the Paschal Triduum is the celebration of Vespers on Easter Sunday).

**First Reading:** On this Easter Sunday, as in all the Masses of the Easter season, our First Reading is not from the Old Testament but from the Acts of the Apostles, as we trace the explosion of faith that began with the Resurrection of Christ. On Easter Sunday, it is Saint Peter who does the preaching. This “homily” is addressed to Cornelius, the centurion who is led to Peter, and to faith, by a vision. Peter obeys the divine injunction to teach this man—Gentile and outsider though he is—the Good News about Christ Jesus. He was dead, but now he lives forever. God could have revealed everything to Cornelius in a vision, but he chooses to teach us through each other.

**Responsorial Psalm 118:** “This is the day the Lord has made,” we sing in the antiphon, “let us rejoice and be glad!” These words from the Easter psalm are heard again and again in the Easter liturgies, including the Liturgy of the Hours. This day, the day of Christ’s Resurrection, is God’s doing, God’s creative hand still at work in our world, in our lives. And we rejoice in God’s work.

**Second Reading:** There are two options for the Epistle reading. The first, from Colossians, is a brief reminder that we who have been baptized in Christ have died with him. One day, we will share in his Resurrection as well. But for now, while this new life remains “hidden” in God (Colossians 3:3), we must live in a new way, with our thoughts fixed on Christ, where he lives with God.

The second option, from 1 Corinthians, is as earthy as the reading is rich in references to Jewish ritual. Before the Passover—the feast of unleavened bread—the people would (and still do) “clear out the old yeast” (1 Corinthians 5:7), scouring pots and pans, cupboards and

pantries. Christ is our “paschal lamb” (1 Corinthians 5:7) and therefore we gather to celebrate the feast, having cleared out the “old yeast....of malice and wickedness” (1 Corinthians 5:8). For Christians, the new life we live in these days between Baptism and Resurrection is a “perpetual feast of unleavened bread.” This second option is echoed in the Verse for the Acclamation before the Gospel and the Communion Antiphon for Easter Sunday.

**Gospel:** Two options are given for the Gospel. The account from Matthew that was proclaimed during last night’s Vigil may be used, or John’s account of the Resurrection, which completes the narrative we heard on Good Friday. Just as in John’s account of the Passion, where the divinity of Jesus showed itself not in earthquake and darkness, but in the blood and water flowing from his pierced side, so here there is no angel, no stunned soldiers, no heavenly messenger—only the empty tomb and the burial cloths lying there. The movement of the disciples shows a gradual realization of what has happened, a deepening of faith so characteristic of John (we saw a similar pattern in the three great periscopes of the Lenten Sundays). Mary of Magdala comes first, sees the tomb open, and then hurries back, thinking that the Lord’s body has been stolen. Peter and the beloved disciple come running in their turn. The beloved disciple stops at the entrance to the tomb and looks in. Then Peter arrives, and goes in. Only then does the beloved disciple enter, and he goes in deeper, as it were, for “he saw and believed” (John 20:8). Each disciple seems to lead the other deeper into faith. The story revolves around one seemingly insignificant detail: Jesus has left his burial clothes behind. No grave robber would have done such a thing. But notice how the reading ends: “they did not yet understand the Scripture that he had to rise from the dead” (John 20:9). For these disciples, as for us, the journey of discovery will continue.

(Sourcebook)

**FEAST/MEMORIAL MASSES FOR THREE WEEK**

Masses Monday through Saturday are Solemnities in the Octave of Easter.

*He is Risen!*

*ALLELUIA*